STATE OF SOUTH CAROLINA.





KNOW ALL MEN BY THESE PRESENTS:

in the State aforesaid, I, Lee H. Garrison in consideration of the sum of Nine Hundred and no/100 - - - - - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John W. Lyons, his hears and assigns:

All that lot located on the Eastern side of Flora Avenue in Greenville County, State of South Carolina, being a part of Lot No. 68, Map No. 2, of Camilla Park, according to plat recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book M, page 85, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Flora Avenue, which pin is a distance of 351 feet in a Northeasterly direction from an iron pin in the intersection of Flora Avenue and Daniel Avenue, and running thence S. 71-41 E. 304 feet to an iron pin, thence N. 12-04 E. 84.3 feet to an iron pin at the rear corner of Lot No. 67; thence with the joint line, N. 77-32 W. 278 feet to an iron pin on Flora Avenue; thence along Flora Avenue, S. 35-38 W. 60 feet to the beginning corner.

BEING a portion of the property conveyed to J. L. Masters by Johnnie T. Phillips, by deed dated July 29, 1952, recorded in the R.M.C.Office for Greenville County, South Carolina, in Deed Vol. 461, at page 418, and conveyed by J. L. Masters to Lee H. Garrison by deed dated January 19, 1954, and recorded in Deed Book 492 at page 335 in the R.M.C.Office for Greenville County, South Carolina.

The Grantee hereby assumes the mortgage in the amount of \$2,870.00 (Two Thousand Eight Hundred and seventy Dollars) to Oscar Hodges, Jr., and Sarah S. Hodges, recorded in Mortgage of Real Estate Book 607 at page 199 in the R.M. C. Office for Greenville County, South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining .. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of October and seal Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Fifty-four Darram (Seal) Signed, Sealed and Delivered in the Presence of

State of South Carolina, Personally appeared before me Ray T. Dempsey

GREENVILLE COUNTY

and made oath that he saw the within named grantor(s) Lee H. Garrison

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this , A. D., 19 <u>54</u> (Seal) Notary Public for South Carolina

Wm. A. Robinson, Jr.

State of South Carolina,

written deed, and that he, with

RENUNCIATION OF DOWER

Pickens County

Wm. A. Robinson, Jr. Notary Public, do hereby certify Ι,

unto all who it may concern, that Mrs. Beulah W. Garrison

wife of the within named Lee H. Garrison

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and

forever relinguish unto John W. Lyons, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th def of Ctobs A. D., 19 Notary Public for South Carolina (Seal)	Bulah W. Sarrison
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Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____. Recorded this 28th day of October 1954, at 10A. M., No. 24736.... 211-4-4